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05/19/2005 4:03:42PM

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CITY OF HERMOSA BEACH

Page: 1

Bank code : boa

| Voucher | Date      | Vendor | Invoice                     | Description/Account | Amount                                                |
|---------|-----------|--------|-----------------------------|---------------------|-------------------------------------------------------|
| 40412   | 5/19/2005 | 06827  | ALL CITY MANAGEMENT         | 4437                | CROSSING GUARD SERVICES/4/17-4/30/05<br>001-2102-4201 |
|         |           |        |                             |                     | 3,433.49                                              |
| Total : |           |        |                             |                     | 3,433.49                                              |
| 40413   | 5/19/2005 | 00648  | ALL-MAKES OVERHEAD DOOR CO. | 21350               | Repair Roll-Up Door/Fire Department<br>001-2201-4309  |
|         |           |        |                             |                     | 257.00                                                |
| Total : |           |        |                             |                     | 257.00                                                |
| 40414   | 5/19/2005 | 09366  | AQUA FLO                    | 339707              | Irrigation Supplies/3/05<br>001-6101-4309             |
|         |           |        |                             |                     | 868.52                                                |
|         |           |        |                             |                     | 339708                                                |
|         |           |        |                             |                     | Irrigation Supplies/3/05<br>001-6101-4309             |
|         |           |        |                             |                     | 798.89                                                |
|         |           |        |                             |                     | 344266                                                |
|         |           |        |                             |                     | Irrigation Supplies/4/05<br>001-6101-4309             |
|         |           |        |                             |                     | 772.91                                                |
|         |           |        |                             |                     | 344272                                                |
|         |           |        |                             |                     | Irrigation Supplies/4/05<br>105-2601-4309             |
|         |           |        |                             |                     | 419.58                                                |
| Total : |           |        |                             |                     | 2,859.90                                              |
| 40415   | 5/19/2005 | 02487  | ARCH WIRELESS               | A7896291E           | Pager Servi es/May 05<br>110-3302-4201                |
|         |           |        |                             |                     | 2.73                                                  |
|         |           |        |                             |                     | 001-4601-4201                                         |
|         |           |        |                             |                     | 8.21                                                  |
|         |           |        |                             |                     | 001-4202-4201                                         |
|         |           |        |                             |                     | 3.49                                                  |
|         |           |        |                             |                     | 715-1206-4201                                         |
|         |           |        |                             |                     | 6.23                                                  |
| Total : |           |        |                             |                     | 20.66                                                 |
| 40416   | 5/19/2005 | 13208  | ARENTESEN, MELINDA          | 107414              | Rental Deposit Refund/Contract # 997<br>001-2111      |
|         |           |        |                             |                     | 95.00                                                 |
| Total : |           |        |                             |                     | 95.00                                                 |
| 40417   | 5/19/2005 | 10260  | BLACKMAN, JAMES             | 107393              | Rental Deposit & Fees Refund/1014-1017<br>001-2111    |
|         |           |        |                             |                     | 700.00                                                |
| Total : |           |        |                             |                     | 700.00                                                |
| 40418   | 5/19/2005 | 08482  | BOUND TREE MEDICAL,LLC      | 50103546            | Medical Supplies/Fire Dept/5/05<br>001-2201-4309      |
|         |           |        |                             |                     | 487.42                                                |

Page: 1

Bank code : boa

| Voucher | Date      | Vendor | Invoice                      | Description/Account                   | Amount           |
|---------|-----------|--------|------------------------------|---------------------------------------|------------------|
| 40418   | 5/19/2005 | 08482  | BOUND TREE MEDICAL,LLC       | (Continued)                           |                  |
|         |           |        | 50103550                     | Medical Supplies/Fire Dept/5/05       |                  |
|         |           |        |                              | 001-2201-4309                         | 26.49            |
|         |           |        | 50103564                     | Medical Supplies/Fire Dept/5/05       |                  |
|         |           |        |                              | 001-2201-4309                         | 65.46            |
|         |           |        |                              | <b>Total :</b>                        | <b>579.37</b>    |
| 40419   | 5/19/2005 | 13206  | BRAITHWAITE, BRIAN           | 107397                                |                  |
|         |           |        |                              | Rental Deposit Refund/# 1336          |                  |
|         |           |        |                              | 001-2111                              | 500.00           |
|         |           |        |                              | <b>Total :</b>                        | <b>500.00</b>    |
| 40420   | 5/19/2005 | 00034  | BUSINESS SYSTEMS CORPORATION | 283120                                |                  |
|         |           |        |                              | Taxi Vouchers Printed/5/05            |                  |
|         |           |        |                              | 001-2101-4305                         | 710.94           |
|         |           |        | 283121                       | Detective Chronological Forms Printed |                  |
|         |           |        |                              | 001-2101-4305                         | 335.49           |
|         |           |        |                              | <b>Total :</b>                        | <b>1,046.43</b>  |
| 40421   | 5/19/2005 | 03372  | CA EMS PERSONNEL FUND        | 2201-17151                            |                  |
|         |           |        |                              | Paramedic License Renewal/Williams    |                  |
|         |           |        |                              | 001-2201-4317                         | 130.00           |
|         |           |        |                              | <b>Total :</b>                        | <b>130.00</b>    |
| 40422   | 5/19/2005 | 00634  | CHEVRON AND TEXACO CARD SER. | 7898192088505                         |                  |
|         |           |        |                              | Gas Card Billing/April 05             |                  |
|         |           |        |                              | 715-2101-4310                         | 128.44           |
|         |           |        |                              | <b>Total :</b>                        | <b>128.44</b>    |
| 40423   | 5/19/2005 | 05935  | CLEAN STREET                 | 42667                                 |                  |
|         |           |        |                              | DOWNTOWN AREA CLEANING/APRIL 05       |                  |
|         |           |        |                              | 109-3301-4201                         | 8,442.52         |
|         |           |        |                              | 001-6101-4201                         | 2,814.14         |
|         |           |        | 42668                        | CITY WIDE STREET CLEANING/APRIL 05    |                  |
|         |           |        |                              | 001-3104-4201                         | 15,929.42        |
|         |           |        |                              | <b>Total :</b>                        | <b>27,186.08</b> |
| 40424   | 5/19/2005 | 05970  | COLLINS, DENNIS              | 4601-04151                            |                  |
|         |           |        |                              | Instructor Payment/# 9596             |                  |
|         |           |        |                              | 001-4601-4201                         | 3,325.00         |
|         |           |        |                              | <b>Total :</b>                        | <b>3,325.00</b>  |
| 40425   | 5/19/2005 | 09614  | CONTINENTAL MAPPING SERVICE  | 50505                                 |                  |
|         |           |        |                              | 300' Noticing/5/05                    |                  |

Bank code : boa

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|---------|-----------|--------|------------------------------|-----------------------------------------|------------|
| 40425   | 5/19/2005 | 09614  | CONTINENTAL MAPPING SERVICE  | (Continued)                             |            |
|         |           |        |                              | 001-4101-4201                           | 1,497.00   |
|         |           |        |                              | Total :                                 | 1,497.00   |
| 40426   | 5/19/2005 | 13141  | CONVERSE CONSULTANTS         | 05-41180-01-0000001                     |            |
|         |           |        |                              | ENVIRONMENTAL SITE ASSESSMENT/3/26-4/29 |            |
|         |           |        |                              | 001-1101-4201                           | 2,200.00   |
|         |           |        |                              | Total :                                 | 2,200.00   |
| 40427   | 5/19/2005 | 10146  | CPRS DISTRICT IX             | 3/01/05                                 |            |
|         |           |        |                              | Plaque/CPRS Award Banquet/2/05          |            |
|         |           |        |                              | 001-4601-4315                           | 20.00      |
|         |           |        |                              | Total :                                 | 20.00      |
| 40428   | 5/19/2005 | 12900  | CROSSROADS SOFTWARE          | 6105                                    |            |
|         |           |        |                              | TRAFFIC MANAGEMENT SYSTEM & TRAINING    |            |
|         |           |        |                              | 151-2114-4201                           | 350,800.00 |
|         |           |        |                              | 151-2114-4317                           | 8,000.00   |
|         |           |        |                              | 151-2114-4201                           | 8,000.00   |
|         |           |        |                              | Total :                                 | 366,800.00 |
| 40429   | 5/19/2005 | 04689  | DATA TICKET, INC.            | 11669                                   |            |
|         |           |        |                              | DMV Record Retrieval/4/05               |            |
|         |           |        |                              | 110-1204-4201                           | 354.06     |
|         |           |        |                              | Total :                                 | 354.06     |
| 40430   | 5/19/2005 | 13155  | DAWSON, MICHAEL              | 4601-04150                              |            |
|         |           |        |                              | Instructor Payment/#9590                |            |
|         |           |        |                              | 001-4601-4221                           | 91.00      |
|         |           |        |                              | Total :                                 | 91.00      |
| 40431   | 5/19/2005 | 00364  | DEPARTMENT OF JUSTICE        | 519022                                  |            |
|         |           |        |                              | Pre-Employment Fingerprinting/4/05      |            |
|         |           |        |                              | 001-1203-4251                           | 32.00      |
|         |           |        |                              | Total :                                 | 32.00      |
| 40432   | 5/19/2005 | 00267  | DEPARTMENT OF TRANSPORTATION | 170470                                  |            |
|         |           |        |                              | HWY MAINT/3/05                          |            |
|         |           |        |                              | 105-2601-4251                           | 441.74     |
|         |           |        |                              | Total :                                 | 441.74     |
| 40433   | 5/19/2005 | 02778  | DEUERLEIN, RIA               | 1202-17156                              |            |
|         |           |        |                              | 2004 Assessment Rebate                  |            |
|         |           |        |                              | 105-3105                                | 24.61      |
|         |           |        |                              | Total :                                 | 24.61      |

Bank code : boa

| Voucher | Date      | Vendor | Invoice                                  | Description/Account | Amount                                                    |
|---------|-----------|--------|------------------------------------------|---------------------|-----------------------------------------------------------|
| 40434   | 5/19/2005 | 00147  | DEVELOPMENT, THE                         | 154231              | Film Processing/May 05<br>001-2101-4305                   |
|         |           |        |                                          |                     | 50.82                                                     |
|         |           |        |                                          | Total :             | 50.82                                                     |
| 40435   | 5/19/2005 | 11449  | DEWEY PEST CONTROL                       | 2470365             | RODEN ABATEMENT/6TH ST. STORAGE/5/05<br>001-4204-4201     |
|         |           |        |                                          |                     | 50.00                                                     |
|         |           |        |                                          | Total :             | 50.00                                                     |
| 40436   | 5/19/2005 | 05509  | ESCALANTE, RICK                          | 4601-04152          | INSTRUCTOR PAYMENT/#9624 & 9629<br>001-4601-4221          |
|         |           |        |                                          |                     | 378.00                                                    |
|         |           |        |                                          | Total :             | 378.00                                                    |
| 40437   | 5/19/2005 | 01294  | EXECUTIVE-SUITE SERVICES INC.            | 1700-117B           | Janitorial Services/Jail/4/05<br>001-4204-4201            |
|         |           |        |                                          | 1700-123A           | Janitorial Services/Police Dept/4/05<br>001-4204-4201     |
|         |           |        |                                          | 1703-124            | Janitorial Services/City Hall/4/05<br>001-4204-4201       |
|         |           |        |                                          | 1705-117            | Janitorial Services/Clark Bldg/4/05<br>001-4204-4201      |
|         |           |        |                                          | 1706-120            | JANITORIAL SERV COMMUNITY CTR./APRIL 05<br>001-4204-4201  |
|         |           |        |                                          | 1706-121            | Janitorial Services/Shampoo/Theater/4/05<br>001-4204-4201 |
|         |           |        |                                          | 1707-117            | Janitorial Services/City Hall/4/05<br>001-4204-4201       |
|         |           |        |                                          | 1861-057            | Janitorial Services/Bowling Green/4/05<br>001-4204-4201   |
|         |           |        |                                          | 1884-045            | Janitorial Services/So. Pk/4/05<br>001-4204-4201          |
|         |           |        |                                          | 1955-001            | JANITORIAL SERVICES/BARD STREET/4/05<br>001-4204-4201     |
|         |           |        |                                          |                     | 43.92                                                     |
|         |           |        |                                          | Total :             | 8,463.92                                                  |
| 40438   | 5/19/2005 | 10668  | EXXON MOBIL FLEET/GECC, ACCT # 367408936 |                     | Gas Card Purchases/April 05                               |

Bank code : boa

| Voucher | Date      | Vendor | Invoice                                       | Description/Account                                                                                                                                                                | Amount                                                                                                                                |
|---------|-----------|--------|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| 40438   | 5/19/2005 | 10668  | EXXON MOBIL FLEET/GECC, ACCT # 3€ (Continued) | 715-2101-4310<br>715-2201-4310<br>715-4201-4310<br>715-4202-4310<br>715-6101-4310<br>715-3302-4310<br>715-3104-4310<br>715-4601-4310<br>715-2601-4310<br>715-3102-4310<br>001-1250 | 4,584.17<br>440.16<br>153.10<br>98.00<br>359.60<br>581.96<br>257.52<br>204.98<br>355.05<br>131.15<br>77.63<br><b>Total : 7,243.32</b> |
| 40439   | 5/19/2005 | 01962  | FEDERAL EXPRESS CORP.                         | 3-823-85465<br>Express Mail/04/05<br>001-4601-4302                                                                                                                                 | 16.48<br><b>Total : 16.48</b>                                                                                                         |
| 40440   | 5/19/2005 | 08599  | FOREL, DENNIS                                 | 107408<br>Rental Deposit Refund/#1157<br>001-2111                                                                                                                                  | 590.00<br><b>Total : 590.00</b>                                                                                                       |
| 40441   | 5/19/2005 | 12311  | GREMAUD, MARIE BAPTISTE                       | 4601-04149<br>Instructor Payment/#9568<br>001-4601-4221                                                                                                                            | 490.00<br><b>Total : 490.00</b>                                                                                                       |
| 40442   | 5/19/2005 | 00387  | HANSON AGGREGATES WEST,INC.                   | 257945<br>Plaster Sand/4/05<br>001-3104-4309                                                                                                                                       | 526.82<br><b>Total : 526.82</b>                                                                                                       |
| 40443   | 5/19/2005 | 04108  | HAZELRIGG RISK MGMT SERV, INC.                | 051605<br>Worker's Comp Claims/5/13/05<br>705-1217-4324                                                                                                                            | 7,441.31<br><b>Total : 7,441.31</b>                                                                                                   |
| 40444   | 5/19/2005 | 03131  | HDL COREN & CONE                              | 0009927<br>4TH QTR PROPERTY TAX SERVICE/4/04-6/04<br>001-1202-4201                                                                                                                 | 1,250.00<br><b>Total : 1,250.00</b>                                                                                                   |

Bank code : boa

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|---------|-----------|-------------------------------|------------|-----------------------------------------------------|-----------|
| 40445   | 5/19/2005 | 11535 HENDERSHOT, CHRIS       | 107270     | Rental Deposit Refund/#1139<br>001-2111             | 400.00    |
| Total : |           |                               |            |                                                     | 400.00    |
| 40446   | 5/19/2005 | 04908 JAMESTOWN PRESS         | 6885       | Business Card Purchase/5/05<br>001-1208-4305        | 81.19     |
| Total : |           |                               |            |                                                     | 81.19     |
| 40447   | 5/19/2005 | 12901 JAZZY GYM, INC          | 4601-04133 | Instructor Payment/#9469<br>001-4601-4221           | 1,330.00  |
| Total : |           |                               |            |                                                     | 1,330.00  |
| 40448   | 5/19/2005 | 10820 JENKINS & HOGIN,LLP     | 12184      | Legal Re: Cable TV/4/05<br>001-1131-4201            | 721.50    |
|         |           |                               | 12185      | Legal Re: Cable TV/4/05<br>001-1131-4201            | 2,242.50  |
|         |           |                               | 12186      | Legal Re: Pitchess Motions/4/05<br>001-1131-4201    | 1,802.50  |
|         |           |                               | 12187      | Legal Re: General/4/05<br>001-1131-4201             | 4,350.00  |
|         |           |                               | 12188      | Legal Re: Land Use/4/05<br>001-1131-4201            | 1,204.00  |
| Total : |           |                               |            |                                                     | 10,320.50 |
| 40449   | 5/19/2005 | 13200 KLAVER, RON             | 1204-17152 | Citation Refund/Hearing/1105007000<br>110-3302      | 60.00     |
| Total : |           |                               |            |                                                     | 60.00     |
| 40450   | 5/19/2005 | 07294 KOKALJ, JAMES E.        | 1202-17144 | 2004 Assessment Rebate<br>105-3105                  | 24.61     |
| Total : |           |                               |            |                                                     | 24.61     |
| 40451   | 5/19/2005 | 12282 KONE INC.               | 16683541   | Annual Load Test/Parking Structure<br>109-3304-4201 | 1,280.00  |
| Total : |           |                               |            |                                                     | 1,280.00  |
| 40452   | 5/19/2005 | 10496 KONICA MINOLTA BUSINESS | 203625472  | Copier Usage/4/2005                                 |           |

Bank code : boa

| Voucher | Date      | Vendor | Invoice                    | Description/Account                     | Amount          |
|---------|-----------|--------|----------------------------|-----------------------------------------|-----------------|
| 40452   | 5/19/2005 | 10496  | KONICA MINOLTA BUSINESS    | (Continued)                             |                 |
|         |           |        |                            | 715-4601-4201                           | 185.14          |
|         |           |        |                            | 715-1208-4201                           | 191.68          |
|         |           |        |                            | 715-2201-4201                           | 36.41           |
|         |           |        |                            | 715-3302-4201                           | 10.27           |
|         |           |        |                            | <b>Total :</b>                          | <b>423.50</b>   |
| 40453   | 5/19/2005 | 10066  | LEATHERS, RAYMOND          | 1202-17161                              |                 |
|         |           |        |                            | 2004 Assessment Rebate                  |                 |
|         |           |        |                            | 105-3105                                | 24.61           |
|         |           |        |                            | <b>Total :</b>                          | <b>24.61</b>    |
| 40454   | 5/19/2005 | 11452  | LEHNER/MARTIN,INC          | 922107                                  |                 |
|         |           |        |                            | Helium Tank Rental /4/05                |                 |
|         |           |        |                            | 001-4601-4308                           | 19.20           |
|         |           |        |                            | <b>Total :</b>                          | <b>19.20</b>    |
| 40455   | 5/19/2005 | 02175  | LIEBERT, CASSIDY WHITMORE  | 55098                                   |                 |
|         |           |        |                            | Membership/7/01/05-6/30/06              |                 |
|         |           |        |                            | 001-1550                                | 2,371.00        |
|         |           |        |                            | <b>Total :</b>                          | <b>2,371.00</b> |
| 40456   | 5/19/2005 | 11817  | LINNELL, RICHARD           | 4601-04153                              |                 |
|         |           |        |                            | INSTRUCTOR PAYMENT/9514-9515/ 9520-9521 |                 |
|         |           |        |                            | 001-4601-4221                           | 1,046.50        |
|         |           |        |                            | <b>Total :</b>                          | <b>1,046.50</b> |
| 40457   | 5/19/2005 | 08445  | LITTLE CO OF MARY HOSPITAL | Q015349115                              |                 |
|         |           |        |                            | Blood Alcohol Draw/3/05                 |                 |
|         |           |        |                            | 001-2101-4201                           | 35.00           |
|         |           |        |                            | <b>Total :</b>                          | <b>35.00</b>    |
| 40458   | 5/19/2005 | 13199  | MATTUCCI PLUMBING          | 1141-17149                              |                 |
|         |           |        |                            | Work Guarantee Refund/#5766             |                 |
|         |           |        |                            | 001-2110                                | 3,200.00        |
|         |           |        |                            | <b>Total :</b>                          | <b>3,200.00</b> |
| 40459   | 5/19/2005 | 07634  | MUSIC ROOM PRODUCTIONS     | HB050905                                |                 |
|         |           |        |                            | Audio Tapes Copied/5/09                 |                 |
|         |           |        |                            | 001-2101-4305                           | 467.32          |
|         |           |        | HB051005                   | Audio Tapes Copied/5/10/05              |                 |
|         |           |        |                            | 001-2101-4305                           | 308.66          |
|         |           |        | HB051105                   | Audio Tapes Copied/5/11/05              |                 |
|         |           |        |                            | 001-2101-4305                           | 271.16          |

Bank code : boa

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|---------|-----------|--------|-----------------------------------------------------------------|-----------------------------------------------------------------|-------------------------|
| 40459   | 5/19/2005 | 07634  | MUSIC ROOM PRODUCTIONS                                          | (Continued)                                                     | <b>Total : 1,047.14</b> |
| 40460   | 5/19/2005 | 10098  | NEXTEL COMMUNICATIONS                                           | 551834312-041<br>Cell Phone Usage/4/02-5/01/05<br>001-4601-4304 | 194.38                  |
|         |           |        | 959814312-041<br>Cell Phone Usage/4/02-5/01/05<br>001-4202-4304 |                                                                 | 717.13                  |
|         |           |        |                                                                 | <b>Total :</b>                                                  | <b>911.51</b>           |
| 40461   | 5/19/2005 | 11580  | PHOENIX FIRE DEPARTMENT                                         | 2201-17154<br>Training Materials<br>001-2201-4317               | 151.55                  |
|         |           |        |                                                                 | <b>Total :</b>                                                  | <b>151.55</b>           |
| 40462   | 5/19/2005 | 11539  | PROSUM TECHNOLOGY SERVICES                                      | 14284<br>IT Support/April 05<br>715-1206-4201                   | 1,437.50                |
|         |           |        | 14285<br>IT Support/April 05<br>715-1206-4201                   |                                                                 | 2,250.00                |
|         |           |        |                                                                 | <b>Total :</b>                                                  | <b>3,687.50</b>         |
| 40463   | 5/19/2005 | 10351  | PRYOR RESOURCES INC.                                            | 4601-04146<br>Registration/L. Lynn/7/28/05<br>001-1550          | 199.00                  |
|         |           |        |                                                                 | <b>Total :</b>                                                  | <b>199.00</b>           |
| 40464   | 5/19/2005 | 13204  | RAMIEZ, ERNESTO                                                 | 107426<br>Class Refund/#9631<br>001-2111                        | 40.00                   |
|         |           |        |                                                                 | <b>Total :</b>                                                  | <b>40.00</b>            |
| 40465   | 5/19/2005 | 10970  | ROBERTS, FREDERICK                                              | 4601-04154<br>Umpire Fees/Spring 2005<br>001-4601-4201          | 950.00                  |
|         |           |        |                                                                 | <b>Total :</b>                                                  | <b>950.00</b>           |
| 40466   | 5/19/2005 | 03353  | S.B.C.U. VISA                                                   | 3640<br>Hotel/M. Lavin/Post Class/4/19-22/05<br>001-2101-4312   | 301.02                  |
|         |           |        | 5812<br>Lunch With Mayor/4/11/05<br>001-1101-4317               |                                                                 | 25.37                   |
|         |           |        |                                                                 | <b>Total :</b>                                                  | <b>326.39</b>           |
| 40467   | 5/19/2005 | 13203  | S.B.V.C.                                                        | 2101-17165<br>Tuition/Pierce/5/25/05<br>001-2101-4317           | 14.00                   |



Bank code : boa

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|---------|-----------|--------------------------------------|---------------|--------------------------------------------------------|----------------------|
| 40467   | 5/19/2005 | 13203 S.B.V.C.                       | (Continued)   |                                                        | <b>Total : 14.00</b> |
| 40468   | 5/19/2005 | 09391 SALDANA, OFFICER RAUL          | 2101-17167    | Reimburse For Beach Patrol Shirts<br>001-2101-4314     | 54.13                |
|         |           |                                      |               | <b>Total :</b>                                         | <b>54.13</b>         |
| 40469   | 5/19/2005 | 07602 SEYMOUR, JOHN                  | 1202-17142    | 2004 Assessment Rebate<br>105-3105                     | 24.61                |
|         |           |                                      |               | <b>Total :</b>                                         | <b>24.61</b>         |
| 40470   | 5/19/2005 | 09656 SHRED IT CALIFORNIA            | 333386309     | Shredding Services/5/05<br>001-2101-4201               | 111.00               |
|         |           |                                      |               | <b>Total :</b>                                         | <b>111.00</b>        |
| 40471   | 5/19/2005 | 11831 SIR SPEEDY                     | 11365         | Spec Books For CIP 04-113 Copied/5/05<br>301-8113-4201 | 114.52               |
|         |           |                                      |               | <b>Total :</b>                                         | <b>114.52</b>        |
| 40472   | 5/19/2005 | 10862 SOUTH BAY SCAFFOLD & LADDER CO | 1141-17160    | Permit Refund/# 5947<br>001-3815                       | 212.00               |
|         |           |                                      |               | <b>Total :</b>                                         | <b>212.00</b>        |
| 40473   | 5/19/2005 | 00159 SOUTHERN CALIFORNIA EDISON CO. | 2-00-989-6911 | Electric Billing -April 05<br>105-2601-4303            | 138.79               |
|         |           |                                      | 2-01-836-7458 | Electric Billing -April 05<br>105-2601-4303            | 11.90                |
|         |           |                                      | 2-02-274-0542 | Electric Billing -April 05<br>001-6101-4303            | 14.75                |
|         |           |                                      | 2-09-076-5850 | Electric Billing -April 05<br>105-2601-4303            | 100.24               |
|         |           |                                      | 2-10-947-9824 | Electric Billing -April 05<br>105-2601-4303            | 91.21                |
|         |           |                                      | 2-19-024-1604 | Electric Billing -April 05<br>001-6101-4303            | 274.55               |
|         |           |                                      | 2-20-128-4825 | Electric Billing -April 05<br>109-3304-4303            | 1,619.65             |

Bank code : boa

| Voucher | Date      | Vendor | Invoice                                    | Description/Account                                   | Amount   |
|---------|-----------|--------|--------------------------------------------|-------------------------------------------------------|----------|
| 40473   | 5/19/2005 | 00159  | SOUTHERN CALIFORNIA EDISON CO. (Continued) |                                                       |          |
|         |           |        | 2-20-984-6179                              | Electric Billing -April 05<br>105-2601-4303           | 23.33    |
|         |           |        | 2-21-400-7684                              | Electric Billing -April 05<br>105-2601-4303           | 25.39    |
|         |           |        | 2-22-2670663                               | Electric Billing -April 05<br>109-3304-4303           | 71.01    |
|         |           |        | 2-26-686-5930                              | Electric Billing -April 05<br>105-2601-4303           | 929.33   |
| Total : |           |        |                                            |                                                       | 3,300.15 |
| 40474   | 5/19/2005 | 05195  | STANDARD CONCRETE PRODUCTS 494933          | Concrete Purchase/4/2005<br>001-3104-4309             | 648.92   |
| Total : |           |        |                                            |                                                       | 648.92   |
| 40475   | 5/19/2005 | 11598  | STREAMLINE HEALTH SERVICES 4601-04147      | CPR Training/Camp Counselors/6/21/05<br>001-4601-4317 | 675.00   |
| Total : |           |        |                                            |                                                       | 675.00   |
| 40476   | 5/19/2005 | 06409  | SULLY-MILLER CONTRACTING CO. 108763        | Asphalt Purchase/4/18/05<br>001-3104-4309             | 420.00   |
|         |           |        | 108920                                     | Asphalt Purchase/4/19/05<br>001-3104-4309             | 120.70   |
| Total : |           |        |                                            |                                                       | 540.70   |
| 40477   | 5/19/2005 | 13205  | SUNETHRA, FERNANDO 107401                  | Rental Deposit Refund/#1156<br>001-2111               | 500.00   |
| Total : |           |        |                                            |                                                       | 500.00   |
| 40478   | 5/19/2005 | 08152  | TANNER, CAROL 1202-17173                   | 2004 Assessment Rebate<br>105-3105                    | 49.22    |
| Total : |           |        |                                            |                                                       | 49.22    |
| 40479   | 5/19/2005 | 00124  | TODD PIPE & SUPPLY S2703305.001            | MATERIALS TO REPAIR STORM DRAIN<br>160-3102-4309      | 471.16   |
|         |           |        | s2712832.001                               | Plumbing Supplies/5/04<br>105-2601-4309               | 20.21    |

Bank code : boa

| Voucher   | Date                            | Vendor | Invoice                        | Description/Account                 | Amount            |
|-----------|---------------------------------|--------|--------------------------------|-------------------------------------|-------------------|
| 40479     | 5/19/2005                       | 00124  | TODD PIPE & SUPPLY             | (Continued)                         |                   |
|           |                                 |        | S2712832.002                   | Plumbing Supplies/5/05              |                   |
|           |                                 |        |                                | 105-2601-4309                       | 23.85             |
|           |                                 |        | S2718327.001                   | Clay Sewer Pipe Purchase/05/09/05   |                   |
|           |                                 |        |                                | 160-3102-4309                       | 138.43            |
|           |                                 |        |                                | <b>Total :</b>                      | <b>653.65</b>     |
| 40480     | 5/19/2005                       | 09364  | TOYS R US                      | P00026220                           |                   |
|           |                                 |        |                                | REFRIGERATOR LACHES/5/05            |                   |
|           |                                 |        |                                | 001-4601-4308                       | 4.31              |
|           |                                 |        |                                | <b>Total :</b>                      | <b>4.31</b>       |
| 40481     | 5/19/2005                       | 11035  | TRUGREEN LANDCARE              | 2454303242                          |                   |
|           |                                 |        |                                | LANDSCAPE MAINTENANCE               |                   |
|           |                                 |        |                                | 001-6101-4201                       | 13,615.67         |
|           |                                 |        |                                | 105-2601-4201                       | 675.00            |
|           |                                 |        |                                | 109-3301-4201                       | 250.00            |
|           |                                 |        |                                | 001-6101-4201                       | 850.00            |
|           |                                 |        | 2454303243                     | LANDSCAPE MAINTENANCE/APRIL 05      |                   |
|           |                                 |        |                                | 109-3301-4201                       | 3,400.00          |
|           |                                 |        |                                | <b>Total :</b>                      | <b>18,790.67</b>  |
| 40482     | 5/19/2005                       | 07052  | TSENG & ASSOCIATES             | 03-21-2005                          |                   |
|           |                                 |        |                                | AB 939 COMPLIANCE FY 03/04 & 04/05  |                   |
|           |                                 |        |                                | 117-5301-4201                       | 46,656.25         |
|           |                                 |        |                                | <b>Total :</b>                      | <b>46,656.25</b>  |
| 40483     | 5/19/2005                       | 00015  | VERIZON CALIFORNIA             | 372-6373                            |                   |
|           |                                 |        |                                | Fax Billing Personnel/5/7-6/7/05    |                   |
|           |                                 |        |                                | 001-1203-4304                       | 31.46             |
|           |                                 |        |                                | <b>Total :</b>                      | <b>31.46</b>      |
| 40484     | 5/19/2005                       | 13198  | WEITBRECHT                     | Quote # 00000129                    |                   |
|           |                                 |        |                                | Portable Smoke Detector             |                   |
|           |                                 |        |                                | 001-2201-4305                       | 193.28            |
|           |                                 |        |                                | <b>Total :</b>                      | <b>193.28</b>     |
| 40485     | 5/19/2005                       | 12152  | WOMEN IN LEISURE SERVICES, INC | 4601-04148                          |                   |
|           |                                 |        |                                | Membership Dues/Lynn/Donahue/Crevda |                   |
|           |                                 |        |                                | 001-4601-4315                       | 75.00             |
|           |                                 |        |                                | <b>Total :</b>                      | <b>75.00</b>      |
| <b>74</b> | <b>Vouchers for bank code :</b> |        | boa                            | <b>Bank total :</b>                 | <b>538,800.52</b> |

Bank code : boa

| Voucher | Date                    | Vendor | Invoice | Description/Account | Amount                      |
|---------|-------------------------|--------|---------|---------------------|-----------------------------|
| 74      | Vouchers in this report |        |         |                     | Total vouchers : 538,800.52 |

"I hereby certify that the demands or claims covered by the checks listed on pages \_\_\_\_\_ to \_\_\_\_\_ inclusive, of the check register for \_\_\_\_\_ are accurate funds are available for payment, and are in conformance to the budget."

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By \_\_\_\_\_  
Finance Director

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Date \_\_\_\_\_