|  |                             | INVESTME              | ENT REPORT           | Jun-05           |                |                   |                        |            |                   |
|--|-----------------------------|-----------------------|----------------------|------------------|----------------|-------------------|------------------------|------------|-------------------|
| <u>INSTITUTION</u>   | BOOK VALUE                  | DATE OF<br>INVESTMENT | DATE OF<br>MATURITY  | ORIGINAL<br>COST | MARKET *VALUE  | FACE/PAR<br>VALUE | RATE<br>OF<br>INTEREST | %<br>TOTAL | WEIGHTED<br>YIELD |
| LAIF   |                             |                       |                      |                  |                |                   |                        |            |                   |
| 6/1/2005   | \$21,317,328.62             |                       |                      |                  |                |                   |                        |            |                   |
|  | (\$1,200,000.00)            |                       |                      |                  |                |                   |                        |            |                   |
| 6/30/2005  | \$20,117,328.62             |                       |                      |                  |                | \$20,117,328.62   | 2.850%                 | 88.947%    | 2.535%            |
| U.S. GOV'T AGENCY BONDS/NOTES  |                             |                       |                      |                  |                |                   |                        |            |                   |
| Federal Home Loan  | \$500,470.74                | 11/5/2003             | 2/15/2006            | \$501,690.00     | \$495,940.00   | \$500,000.00      | 2.390%                 | 2.211%     | 0.053%            |
| Federal Home Loan  | \$502,681.80                | 4/19/2004             | 9/15/2006            | \$505,385.00     | \$494,375.00   | \$500,000.00      | 2.780%                 | 2.211%     | 0.061%            |
| Federal Home Loan  | \$500,107.39                | 7/21/2004             | 9/15/2006            | \$500,200.00     | \$494,530.00   | \$500,000.00      | 2.900%                 | 2.211%     | 0.064%            |
| Federal Home Loan  | \$497,852.68                | 12/9/2004             | 2/15/2007            | \$497,104.00     | \$492,655.00   | \$500,000.00      | 2.920%                 | 2.211%     | 0.065%            |
| Federal Home Loan  | \$497,083.87                | 3/11/2005             | 2/15/2007            | \$496,525.00     | \$496,405.00   | \$500,000.00      | 3.390%                 | 2.211%     | 0.075%            |
|  | \$22,615,525.10             |                       |                      | \$2,500,904.00   | \$2,473,905.00 | \$22,617,328.62   |                        | 100.00%    | 2.778%            |
| In compliance with the California Code Sections investment liquidity and anticipated revenue Investments in the report meet the requirem | s are available to meet the | City's budgeted exper | nditure requirements |                  | ths.           |                   |                        |            |                   |
| RESPECTFULLY SUBMITTED,  |                             |                       |                      |                  |                |                   |                        |            |                   |
|  |                             |                       |                      |                  |                |                   |                        |            |                   |
| JOHN M. WORKMAN  |                             |                       |                      |                  |                |                   |                        |            |                   |
| CITY TREASURER   |                             |                       |                      |                  |                |                   |                        |            |                   |